

AMERICAN CANYON

FIRE PROTECTION DISTRICT



Minimum Qualifications

- ♦ 18 yrs. of age at time of application.
- ♦ High School Diploma or G.E.D.
- ♦ Current CA EMT
- ♦ Current CA Paramedic Desired
- ♦ Valid Class C Driver's License.
- ♦ Successful completion of a formal Fire Academy or CSFM Firefighter I.
- ♦ Must be on FCTC eligibility list written score of 70% or higher dated 4/23/2020 – 4/23/2021.
- ♦ Cal-JAC CPAT dated 4/23/2020 - 4/23/2021.

SALARY

Firefighter

\$76,518.18 -100,430.15*

* Plus, Paramedic Incentive: 10%

"Our Mission is to provide reliable and progressive emergency response while seeking opportunities to make a positive difference in the lives of the people and the community we serve."

911 Donaldson Way East
American Canyon Ca 94503
707.551.0650
www.amcanfire.com

Hiring Process

- ♦ Submit application April 19, 2021 thru April 23, 2021 on www.amcanfire.com or www.governmentjobs.com
- ♦ FCTC verification.
- ♦ Orientation May 8, 2021 or May 12, 2021 not required but points awarded to final score.
- ♦ Oral Interview May 26, 2021 – May 28, 2021.
- ♦ Tentative Chiefs Interview June 07, 2021 – June 10, 2021.
- ♦ After conditional offer of employment; Background Investigation/Polygraph/Drug

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Benefits

- ♦ Medical, Vision, Dental.
- ♦ CalPERS 2.7% at 57 PEPR, classic members welcome.
- ♦ Education Incentive Program up to 10% of salary.
- ♦ Deferred Comp 457 plan/Roth 457.
- ♦ Vacation accrual and Paid sick leave.
- ♦ Disability Insurance.
- ♦ Life Insurance.
- ♦ Uniform Allowance.
- ♦ May be eligible for 10% Paramedic incentive.
- ♦ Upon retirement, eligible to participate in retiree medical plan after 5 years of service with the District.

About the District

The American Canyon Fire Protection District (“District”) was formally recognized by the State of California in 1957. The District’s response area is approximately 15 square miles and protects a population of approximately 20,000. In 2020 The District responded to 1725 incidents.

Facts

- ♦ First Response Advanced Life Support.
- ♦ Type 1 Heavy Rescue US&R and Water Rescue program.
- ♦ Participation on County HAZMAT Team.
- ♦ 48/96 Work Schedule.

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